

now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer! O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.



A - men. —

✠ LITURGY OF THE WORD ✠
✠ LITURGIA DE LA PALABRA ✠

FIRST READING

GENESIS 1:1-2:2

SIT
PRIMERA LECTURA

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern

the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day.

Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying:

"Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

RESPONSORIAL PSALM

SALMO RESPONSORIAL

PSALM 104: 1-2, 5-6, 10, 12, 13-14, 24, 35



Lord, send out your Spir-it, and re - new the face of the earth.

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PRAYER AFTER THE READING

ORACIÓN DESPUÉS DE LA LECTURA

SECOND READING

SEGUNDA LECTURA

EXODUS 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they

could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

RESPONSORIAL PSALM

SALMO RESPONSORIAL

EXODUS 15:1-2, 3-4, 5-6, 17-18



Let us sing to the Lord, He has co-vered Him - self in glo - ry.

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PRAYER AFTER THE READING

ORACIÓN DESPUÉS DE LA LECTURA

THIRD READING

TERCERA LECTURA

ISAIAH 55:1-11

Thus says the Lord: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; some, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed Me, and you shall eat well, you shall delight in rich fare. Come to Me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the Lord, your God, the holy One of Israel, who has glorified you. Seek the Lord while He may be found, call Him while He is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For My thoughts are not your thoughts, nor are your ways My ways, says the Lord. As high as the heavens are above the earth, so high are My ways above your ways and My thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall My word be that goes forth from My mouth; My word shall not return to Me void, but shall do My will, achieving the end for which I sent it.

RESPONSORIAL PSALM

SALMO RESPONSORIAL

ISAIAH 12:2-3, 4, 5-6



℣. You will draw wa - ter joy - ful - ly



from the springs of sal - va - tion.

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PRAYER AFTER THE READING

ORACIÓN DESPUÉS DE LA LECTURA

GLORIA IN EXCELSIS

GLORIA A DIOS

As the Gloria is sung, the altar candles are lit from the Paschal candle.

Mass of Christ the Savior

SCHUTTE

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*We praise You, we bless You, we adore You, we glorify You,
we give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father.*
R.

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us. R.*

*For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. R.*

COLLECT

ORACIÓN DE COLECTA

SIT

EPISTLE READING

LECTURA DEL APÓSTOL SAN PABLO

ROMANS 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

STAND

GOSPEL ACCLAMATION

ACLAMACIÓN DEL EVANGELIO

Festival Alleluia

CHEPPONIS

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

HOMILY

SIT
HOMILÍA

✠ BAPTISMAL LITURGY ✠
✠ LITURGIA BAUTISMAL ✠

PRESENTATION OF THE ELECT AND
INTRODUCTORY STATEMENT

PRESENTACIÓN DE LOS ELEGIDOS Y
DECLARACIÓN INTRODUCTORIA

LITANY OF THE SAINTS

LETANÍAS DE LOS SANTOS

Repeat each invocation immediately after the priest or cantor:

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

(Saint Invocation) 1-4. Pray for us. ___ Pray for us. ___ Pray for us. ___
("Lord, be merciful.") 5. Save your peo-ple. Save your peo-ple. Save your peo-ple.
("Lord, give new life.") 6. Hear our prayer. ___ Hear our prayer. ___ Hear our prayer. ___

1-4. Pray for us. ___ Pray for us. ___ Pray for us. ___
5. Save your peo-ple. Save your peo-ple. Save your peo-ple.
6. Hear our prayer. ___ Hear our prayer. ___ Hear our prayer. ___

1-4. All you ho - ly men and wom - en, pray for us.
5-6. Christ, ___ hear us; Lord, ___ Je - sus, hear our prayer. *D.S.*

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PRAYER

ORACIÓN

BLESSING OF BAPTISMAL WATER

BENDICIÓN DEL AGUA BAUTISMAL

BAPTISMAL PROMISES OF THE ELECT

PROMESAS BAUTISMALES DE LOS ELEGIDOS

BAPTISM

EL BAUTISMO

**RENEWAL OF BAPTISMAL
PROMISES OF THE ASSEMBLY**

**RENOVACIÓN DE LAS PROMESAS
DEL BAUTISMO**

All respond to each question with: I DO

SPRINKLING RITES

ASPERSIÓN

Springs of Water, Bless the Lord

TRAPP



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for - ev - er.



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for - ev - er.



Give him glo - ry and praise for - ev - er. Give him glo - ry and praise for - ev - er.



Give him glo - ry and praise for - ev - er. Al - le - lu - ia! Al - le - lu - ia!

Music: Based on ASSURANCE; Phoebe P. Knapp, 1839–1908; adapt. by Lynn Trapp.
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**PRESENTATION OF THE CANDIDATES
FOR FULL RECEPTION**

**PRESENTACIÓN DE LOS CANDIDATOS
PARA RECEPCIÓN COMPLETA**

CONFIRMATION

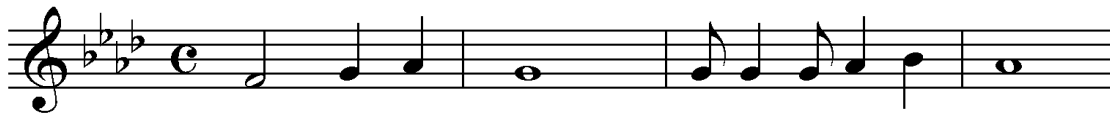
CONFIRMACIÓN

The neophytes and the newly received now receive the Sacrament of Confirmation

Instrumental music during the anointing.

UNIVERSAL PRAYER

**STAND
ORACIÓN UNIVERSAL**



Lord, hear our prayer; De - us, ex - au - di nos;



Se - ñor, es - cú - cha - nos.

✠ LITURGY OF THE EUCHARIST ✠
✠ LITURGIA EUCARÍSTICA ✠

SIT

PREPARATION OF THE GIFTS

PREPARACIÓN DEL ALTAR Y DE LAS OFRENDAS

Thine Is the Glory

HANDEL



Thine is the glo - ry, ri - sen, con - quering Son;
Lo! Je - sus meets us, ri - sen, from the tomb;
No more we doubt thee, glo - rious Prince of life!



end - less is the vic - t'ry thou o'er death hast won.
lo - ving - ly He greats us, scat - ters fear and gloom.
Life is nought with - out Thee; aid us in our strife.



An - gels in bright rai - ment rolled the stone a - way,
Let His church with glad - ness hymns of tri - umph sing,
Make us more than con - querors, through thy death - less love:



kept the fol - ded grave clothes where they bo - dy lay.
for her Lord now liv - eth: death hath lost its sting.
bring us safe through Jor - dan to thy home a - bove.



Thine is the glo - ry, ri - sen con - quering Son;



end - less is the vic - t'ry thou o'er death hast won.

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**EUCCHARISTIC PRAYER
SANCTUS**

**STAND
LA PLEGARIA EUCARÍSTICA
SANTO**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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MEMORIAL ACCLAMATION

ACLAMACIÓN MEMORIAL

KNEEL

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN

AMÉN

A - men. A - men. A - men.

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**THE LORD'S PRAYER
SIGN OF PEACE
LAMB OF GOD**

**STAND
PADRE NUESTRO
RITO DE LA PAZ
CORDERO DE DIOS**

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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An Act of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION PROCESSION
Pan de Vida

LA PROCESIÓN DE LA COMUNIÓN
HURD

Refrain

Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first.
Po - der es ser - vir, por-que Dios es a - mor.

Po - 1. We are the
2. You call me
3. There is no
1. So-mos el
2. Us - te - des me
3. No hay es -

1. dwell - ing of God, fra-gile and wound - ed and weak.
2. Teach - er and Lord; I, who have washed your feet.
3. Jew or Greek; there is no slave or free;
1. tem - plo de Dios, frá - gi - les se - res hu - ma -
2. Ila - man "Se - ñor". Mejn - cli - no a la - var - les los pies.
3. cla - vos ni li - bres, no hay mu - je - res ni hom -

1. We are the bod - y of Christ, called to
2. So you must do as I do, so the
3. there is no wom - an or man; on - ly
1. nos. So - mos el cuer - po de Cris - to, Ila -
2. Ha - gan lo mis - mo, hu - mil - des, sir -
3. bres, só - lo a - que - llos que he - re - dan el

1. be the com - pas - sion of God.
2. great - est must be - come the least.
3. heirs of the prom - ise of God.
1. ma - dos a ser com - pa - si - vos.
2. vién - do - se u - nos a o - tros.
3. rei - no que Dios pro - me - tió.

to Refrain

Text: Based on John 13:1-15; Galatians 3:28-29; Bob Hurd and Pia Moriarty.
Spanish adapt. by Jaime Cortez, Magali Jerez, Elena García and Gustavo Castillo.
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At the Lamb's High Feast

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from the sky, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, This a - lone can



1. to - rious King, Who has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath you lie; You have con - quered in the fight,
4. sin de - stroy; From sin's pow'r, Lord, set us free,



1. Flow - ing from his wound - ed side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ whose
3. You have brought us life and light: Now no more can
4. New - born souls in you to be. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread! With sin -
3. death ap - pall, Now no more the grave en - thrall; You have
4. songs of praise, Fa - ther, un - to you we raise: And to



1. bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. o - pened Par - a - dise, And in you the saints shall rise.
4. you, our ris - en King, With the Spir - it, praise we sing.

Text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent., tr. by Robert Campbell, 1814–1868, alt.

Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

Worthy Is the Lamb/Hallelujah Chorus

HANDEL

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

Hallelujah! (10x)

For the Lord God Omnipotent reigneth. Hallelujah! Hallelujah! Hallelujah! Hallelujah!(3x)

The kingdom of this world is become the Kingdom of our Lord and of His Christ, and of His Christ;

And He shall reign for ever and ever, (4x)

King of Kings, for ever and ever, Hallelujah! Hallelujah! And Lord of Lords, for ever and ever, Hallelujah! Hallelujah! (3x)

And He shall reign, and He shall reign for ever and ever, for ever and ever, Hallelujah!

Hallelujah! And He shall reign forever, forever and ever,

King of Kings, and Lord of Lords, (2x)

And He shall reign for ever and ever, King of Kings, and Lord of Lords. Hallelujah! (5x)

✠ CONCLUDING RITES ✠
✠ RITO DE CONCLUSIÓN ✠

SOLEMN BLESSING

BENDICIÓN SOLEMNE

THE EASTER DISMISSAL

LA PASCUA DESPIDO



Priest/Deacon: Go in peace, al-le-lu - ia, al-le - lu - ia. ___
ALL: Thanks be to God, al-le-lu - ia, al-le - lu - ia. ___

RECESSIONAL HYMN

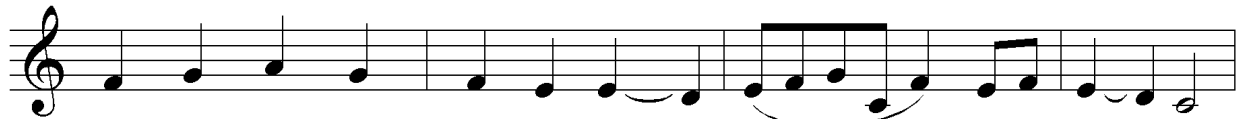
HIMNO DE FIN

Jesus Christ is Risen Today

EASTER HYMN



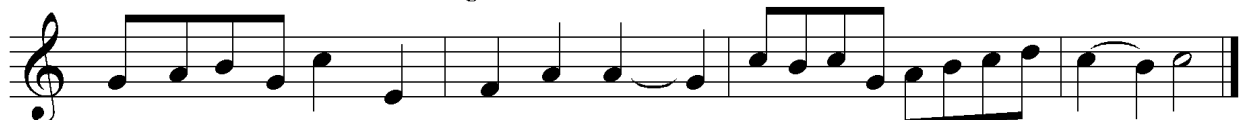
1. Je - sus Christ is ris'n to - day, ___ Al - - - le - lu - ia!
2. Hymns of praise then let us sing, ___ Al - - - le - lu - ia!
3. But the pains which he en-dured, ___ Al - - - le - lu - ia!
4. Sing we to our God a - bove, ___ Al - - - le - lu - ia!



Our tri - um - phant ho - ly day, ___ Al - - - le - lu - ia!
Un - to Christ, our heav'n - ly King, ___ Al - - - le - lu - ia!
Our sal - va - tion have pro-cured ___ Al - - - le - lu - ia!
Praise e - ter - nal as his love: ___ Al - - - le - lu - ia!



Who did once up - on the cross, Al - - - le - lu - ia!
Who en - dured the cross and grave, Al - - - le - lu - ia!
Now a - bove the sky he's King, Al - - - le - lu - ia!
Praise him, now his might con - fess, Al - - - le - lu - ia!



Suf - fer to re - deem our loss. ___ Al - - - le - lu - ia!
Sin - ners to re - deem and save. ___ Al - - - le - lu - ia!
Where thee an - gels ev - er sing. ___ Al - - - le - lu - ia!
Fa - ther, Son, and Spir - it blest, ___ Al - - - le - lu - ia!

Introit text and music based on *Resurrexi*, Introit for Easter Sunday from *Graduale Romanum*,
© 1996, Charles Thatcher. Published by OCP. All rights reserved.
Hymn text: 77 77 with alleluias; verse 1, Latin, 14th cent., para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmodist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.