

May 3, 2026: The 5th Sunday of Easter

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### First Reading

#### Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word."

The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the Apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

### Responsorial Psalm

#### Psalm 33:1-2, 4-5, 18-19

R. (22) **Lord, let your mercy be on us, as we place our trust in you.**

or:

R. **Alleluia.**

Exult, you just, in the LORD;

praise from the upright is fitting.

Give thanks to the LORD on the harp;

with the ten-stringed lyre chant his praises.

R. **Lord, let your mercy be on us, as we place our trust in you.**

or:

R. **Alleluia.**

Upright is the word of the LORD,

and all his works are trustworthy.

He loves justice and right;

of the kindness of the LORD the earth is full.

R. **Lord, let your mercy be on us, as we place our trust in you.**

or:

R. **Alleluia.**

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death

and preserve them in spite of famine.

R. **Lord, let your mercy be on us, as we place our trust in you.**

or:

R. **Alleluia.**

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May 3, 2026: The 5th Sunday of Easter

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### Second Reading

1 Peter 2:4-9

Beloved:

Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected has become the cornerstone, and a stone that will make people stumble, and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

### Gospel Reading

John 14:1-12

Jesus said to His disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in Me. In My Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.”

Thomas said to him, “Master, we do not know where You are going; how can we know the way?”

Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through Me. If you know Me, then you will also know My Father. From now on you do know Him and have seen Him.”

Philip said to Him, “Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time and you still do not know Me, Philip? Whoever has seen Me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in Me? The words that I speak to you I do not speak on My Own. The Father Who dwells in Me is doing His works. Believe Me that I am in the Father and the Father is in Me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in Me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

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**May 10, 2026: The 6th Sunday of Easter**

**First Reading**

**Acts 8:5-8, 14-17**

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city. Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the Name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

**Responsorial Psalm**

**Psalm 66:1-3, 4-5, 6-7, 16, 20**

R. (1) **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;

proclaim his glorious praise.

Say to God, "How tremendous are your deeds!"

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

"Let all on earth worship and sing praise to you,  
sing praise to your name!"

Come and see the works of God,

his tremendous deeds among the children of Adam.

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.

He rules by his might forever.

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

Hear now, all you who fear God, while I declare  
what he has done for me.

Blessed be God who refused me not  
my prayer or his kindness!

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

**Second Reading**

**1 Peter 3:15-18**

Beloved:

Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that He might lead you to God. Put to death in the flesh, He was brought to life in the Spirit.

**Gospel Reading**

**John 14:15-21**

Jesus said to His disciples:

"If you love Me, you will keep My commandments. And I will ask the Father, and He will give you another Advocate to be with you always, the Spirit of truth, Whom the world cannot accept, because it neither sees nor knows Him. But you know Him, because He remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see Me, but you will see Me, because I live and you will live. On that day you will realize that I am in My Father and you are in Me and I in you. Whoever has My commandments and observes them is the one who loves Me. And whoever loves Me will be loved by My Father, and I will love him and reveal Myself to him."

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**May 14, 2026: The Ascension of the Lord**

*In some dioceses, this Solemnity will be celebrated on Sunday, May 17, 2026.*

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### First Reading

#### Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day He was taken up, after giving instructions through the Holy Spirit to the Apostles whom He had chosen. He presented Himself alive to them by many proofs after He had suffered, appearing to them during forty days and speaking about the Kingdom of God. While meeting with the them, He enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked Him, “Lord, are You at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by His Own authority. But you will receive power when the Holy Spirit comes upon you, and you will be My witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When He had said this, as they were looking on, He was lifted up, and a cloud took Him from their sight. While they were looking intently at the sky as He was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus Who has been taken up from you into Heaven will return in the same way as you have seen Him going into Heaven.”

### Responsorial Psalm

#### Psalm 47:2-3, 6-7, 8-9

**R. (6) God mounts His throne to shouts of joy: a blare of trumpets for the Lord.**

or:

**R. Alleluia.**

All you peoples, clap your hands,  
shout to God with cries of gladness,  
For the LORD, the Most High, the awesome,  
is the great King over all the earth.

**R. God mounts His throne to shouts of joy: a blare of trumpets for the Lord.**

or:

**R. Alleluia.**

God mounts His throne amid shouts of joy;  
the LORD, amid trumpet blasts.  
Sing praise to God, sing praise;  
sing praise to our King, sing praise.

**R. God mounts His throne to shouts of joy: a blare of trumpets for the Lord.**

or:

**R. Alleluia.**

For king of all the earth is God;  
sing hymns of praise.  
God reigns over the nations,  
God sits upon His holy throne.

**R. God mounts His throne to shouts of joy: a blare of trumpets for the Lord.**

or:

**R. Alleluia.**

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**May 14, 2026: The Ascension of the Lord**

*In some dioceses, this Solemnity will be celebrated on Sunday, May 17, 2026.*

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### **Second Reading**

#### **Ephesians 1:17-23**

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of Him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to His call, what are the riches of glory in His inheritance among the holy ones, and what is the surpassing greatness of His power for us who believe, in accord with the exercise of His great might, which He worked in Christ, raising Him from the dead and seating Him at His right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And He put all things beneath His feet and gave Him as head over all things to the church, which is His body, the fullness of the One Who fills all things in every way.

### **Gospel Reading**

#### **Matthew 28:16-20**

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw Him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in Heaven and on earth has been given to Me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

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May 17, 2026: The 7th Sunday of Easter

*In dioceses where the Ascension of the Lord was celebrated on Thursday, May 14, 2026, the 7th Sunday of Easter will be celebrated on Sunday, May 17, 2026.*

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### First Reading

#### Acts 1:12-14

After Jesus had been taken up to Heaven the Apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

### Responsorial Psalm

#### Psalm 27:1, 4, 7-8

R. (13) **I believe that I shall see the good things of the Lord in the land of the living.**

or:

R. **Alleluia.**

The LORD is my light and my salvation;  
whom should I fear?

The LORD is my life's refuge;  
of whom should I be afraid?

R. **I believe that I shall see the good things of the Lord in the land of the living.**

or:

R. **Alleluia.**

One thing I ask of the LORD;  
this I seek:

To dwell in the house of the LORD  
all the days of my life,

That I may gaze on the loveliness of the LORD  
and contemplate his temple.

R. **I believe that I shall see the good things of the Lord in the land of the living.**

or:

R. **Alleluia.**

Hear, O Lord, the sound of my call;  
have pity on me, and answer me.

Of you my heart speaks; you my glance seeks.

R. **I believe that I shall see the good things of the Lord in the land of the living.**

or:

R. **Alleluia.**

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**May 17, 2026: The 7th Sunday of Easter**

*In dioceses where the Ascension of the Lord was celebrated on Thursday, May 14, 2026, the 7th Sunday of Easter will be celebrated on Sunday, May 17, 2026.*

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**Second Reading**

**1 Peter 4:13-16**

Beloved:

Rejoice to the extent that you share in the sufferings of Christ, so that when His glory is revealed you may also rejoice exultantly. If you are insulted for the Name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the Name.

**Gospel Reading**

**John 17:1-11A**

Jesus raised His eyes to Heaven and said, "Father, the hour has come. Give glory to Your Son, so that Your Son may glorify You, just as You gave Him authority over all people, so that Your Son may give eternal life to all You gave Him. Now this is eternal life, that they should know You, the only true God, and the One Whom You sent, Jesus Christ. I glorified you on earth by accomplishing the work that You gave Me to do. Now glorify Me, Father, with You, with the glory that I had with You before the world began.

"I revealed Your Name to those whom You gave Me out of the world. They belonged to You, and You gave them to Me, and they have kept Your word. Now they know that everything You gave Me is from You, because the words You gave to Me I have given to them, and they accepted them and truly understood that I came from You, and they have believed that You sent Me. I pray for them. I do not pray for the world but for the ones You have given Me, because they are Yours, and everything of Mine is Yours and everything of Yours is Mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you."

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**May 23, 2026: Pentecost Sunday (Vigil Mass)**

*When the extended form of the Vigil Mass is celebrated, all four readings are proclaimed. If celebrated in the simple form, only one of the following is proclaimed as the First Reading.*

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### Reading 1

#### Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth."

The LORD came down to see the city and the tower that the people had built. Then the LORD said: ""If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

### Responsorial Psalm

#### Psalm 33:10-11, 12-13, 14-15

**R. (12) Blessed the people the Lord has chosen to be His own.**

The LORD brings to nought the plans of nations;  
He foils the designs of peoples.

But the plan of the LORD stands forever;  
the design of His heart, through all generations.

**R. Blessed the people the Lord has chosen to be His own.**

Blessed the nation whose God is the LORD,  
the people He has chosen for His own inheritance.  
From Heaven the LORD looks down; He sees all  
mankind.

**R. Blessed the people the Lord has chosen to be His own.**

From His fixed throne He beholds  
all who dwell on the earth,  
He who fashioned the heart of each,  
He who knows all their works.

**R. Blessed the people the Lord has chosen to be His own.**

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**May 23, 2026: Pentecost Sunday (Vigil Mass)**

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### Reading 2

**Exodus 19:3-8a, 16-20b**

Moses went up the mountain to God. Then the LORD called to him and said, ""Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to Myself. Therefore, if you hearken to My Voice and keep My covenant, you shall be My special possession, dearer to Me than all other people, though all the earth is Mine. You shall be to Me a kingdom of priests, a holy nation. That is what you must tell the Israelites." So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them, the people all answered together, "Everything the LORD has said, we will do."

On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking, and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, He summoned Moses to the top of the mountain.

### Responsorial Psalm

**Daniel 3:52, 53, 54, 55, 56**

**R. (52b) Glory and praise forever!**

"Blessed are You, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is Your holy and glorious Name, praiseworthy and exalted above all for all ages."

**R. Glory and praise forever!**

"Blessed are You in the temple of Your holy glory, praiseworthy and glorious above all forever."

**R. Glory and praise forever!**

"Blessed are You on the throne of Your Kingdom, praiseworthy and exalted above all forever."

**R. Glory and praise forever!**

"Blessed are You who look into the depths from Your throne upon the cherubim, praiseworthy and exalted above all forever."

**R. Glory and praise forever!**

"Blessed are You in the firmament of Heaven, praiseworthy and glorious forever."

**R. Glory and praise forever!**

**OR:**

**Psalm 19:8, 9, 10, 11**

**R. (John 6:68c) Lord, You have the words of everlasting life.**

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

**R. Lord, You have the words of everlasting life.**

The precepts of the LORD are right, rejoicing the heart; The command of the LORD is clear, enlightening the eye.

**R. Lord, You have the words of everlasting life.**

The fear of the LORD is pure, enduring forever; The ordinances of the LORD are true, all of them just.

**R. Lord, You have the words of everlasting life.**

They are more precious than gold, than a heap of purest gold;

Sweeter also than syrup or honey from the comb.

**R. Lord, you have the words of everlasting life.**

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**May 23, 2026: Pentecost Sunday (Vigil Mass)**

*When the extended form of the Vigil Mass is celebrated, all four readings are proclaimed. If celebrated in the simple form, only one of the following is proclaimed as the First Reading.*

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**Reading 3**

**Ezekiel 37:1-14**

The hand of the LORD came upon me, and He led me out in the Spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among the bones in every direction so that I saw how many they were on the surface of the plain. How dry they were! He asked me: Son of man, can these bones come to life? I answered, ""Lord GOD, You alone know that."" Then He said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD. I, Ezekiel, prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then the LORD said to me: Prophecy to the spirit, prophesy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life. I prophesied as He told me, and the spirit came into them; they came alive and stood upright, a vast army. Then He said to me: Son of man, these bones are the whole house of Israel. They have been saying, "Our bones are dried up, our hope is lost, and we are cut off." Therefore, prophesy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put My Spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

**Responsorial Psalm**

**Psalm 107:2-3, 4-5, 6-7, 8-9**

**R. (1) Give thanks to the Lord; His love is everlasting.**  
**or:**

**R. Alleluia.**

Let the redeemed of the LORD say, those whom He has redeemed from the hand of the foe

And gathered from the lands, from the east and the west, from the north and the south.

**R. Give thanks to the Lord; His love is everlasting.**

**or:**

**R. Alleluia.**

They went astray in the desert wilderness;

the way to an inhabited city they did not find.

Hungry and thirsty, their life was wasting away within them.

**R. Give thanks to the Lord; His love is everlasting.**

**or:**

**R. Alleluia.**

They cried to the LORD in their distress; from their straits He rescued them.

And He led them by a direct way to reach an inhabited city.

**R. Give thanks to the Lord; His love is everlasting.**

**or:**

**R. Alleluia.**

Let them give thanks to the LORD for His mercy

and His wondrous deeds to the children of men,

Because He satisfied the longing soul

and filled the hungry soul with good things.

**R. Give thanks to the Lord; his love is everlasting.**

**or:**

**R. Alleluia.**

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**May 23, 2026: Pentecost Sunday (Vigil Mass)**

*When the extended form of the Vigil Mass is celebrated, all four readings are proclaimed. If celebrated in the simple form, only one of the following is proclaimed as the First Reading.*  
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**Reading 4**

**Joel 3:1-5**

Thus says the LORD:

I will pour out My Spirit upon all flesh. Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; even upon the servants and the handmaids, in those days, I will pour out My Spirit. And I will work wonders in the heavens and on the earth, blood, fire, and columns of smoke; the sun will be turned to darkness, and the moon to blood, at the coming of the day of the LORD, the great and terrible day. Then everyone shall be rescued who calls on the Name of the LORD; for on Mount Zion there shall be a remnant, as the LORD has said, and in Jerusalem survivors whom the LORD shall call.

**Responsorial Psalm**

**Psalm 104:1-2, 24 and 35, 27-28, 29-30**

**R. (cf. 30) Lord, send out Your Spirit, and renew the face of the earth.**

**or:**

**R. Alleluia.**

Bless the LORD, O my soul!

O LORD, my God, You are great indeed!

You are clothed with majesty and glory,  
robed in light as with a cloak.

**R. Lord, send out Your Spirit, and renew the face of the earth.**

**or:**

**R. Alleluia.**

How manifold are Your works, O LORD!

In wisdom You have wrought them all—  
the earth is full of Your creatures;  
bless the LORD, O my soul! Alleluia.

**R. Lord, send out Your Spirit, and renew the face of the earth.**

**or:**

**R. Alleluia.**

Creatures all look to You  
to give them food in due time.

When You give it to them, they gather it;  
when You open Your hand, they are filled with good  
things.

**R. Lord, send out Your Spirit, and renew the face of the earth.**

**or:**

**R. Alleluia.**

If You take away their breath, they perish  
and return to their dust.

When You send forth Your Spirit, they are created, and  
You renew the face of the earth.

**R. Lord, send out Your Spirit, and renew the face of the earth.**

**or:**

**R. Alleluia.**

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**May 23, 2026: Pentecost Sunday (Vigil Mass)**

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**Second Reading**

**Romans 8:22-27**

Brothers and sisters:

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit Himself intercedes with inexpressible groanings. And the One Who searches hearts knows what is the intention of the Spirit, because He intercedes for the holy ones according to God's will.

**Gospel Reading**

**John 7:37-39**

Jesus stood up and exclaimed, "Let anyone who thirsts come to Me and drink. As Scripture says: *Rivers of living water will flow from within him who believes in me.*"

He said this in reference to the Spirit that those Who came to believe in Him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

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Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

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**May 24, 2026: Pentecost Sunday****[page 1]****First Reading****Acts 2:1-11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under Heaven staying in Jerusalem. At this sound, they gathered in a large crowd but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

**Responsorial Psalm****Psalm 104:1, 24, 29-30, 31, 34****R. (cf. 30) Lord, send out Your Spirit, and renew the face of the earth.****or:****R. Alleluia.**

Bless the LORD, O my soul!

O LORD, my God, You are great indeed!

How manifold are Your works, O LORD!

the earth is full of Your creatures.

**R. Lord, send out your Spirit, and renew the face of the earth.****or:****R. Alleluia.**

May the glory of the LORD endure forever;

may the LORD be glad in His works!

Pleasing to Him be my theme;

I will be glad in the LORD.

**R. Lord, send out Your Spirit, and renew the face of the earth.****or:****R. Alleluia.**

If you take away their breath, they perish

and return to their dust.

When You send forth Your spirit, they are created,

and You renew the face of the earth.

**R. Lord, send out Your Spirit, and renew the face of the earth.****or:****R. Alleluia.**Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)Find fun, free, and faithful children's activities including our Mass Prep videos at [HolyHeroes.com/MassPrep](http://HolyHeroes.com/MassPrep)

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May 24, 2026: Pentecost Sunday

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**Second Reading**

**1 Corinthians 12:3b-7, 12-13**

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God Who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

**Sequence**

Come, Holy Spirit, come!

And from your celestial home

Shed a ray of light divine!

Come, Father of the poor!

Come, Source of all our store!

Come, within our bosoms shine.

You, of comforters the best;

You, the soul's most welcome guest;

Sweet refreshment here below;

In our labor, rest most sweet;

Grateful coolness in the heat;

Solace in the midst of woe.

O most blessed Light divine,

Shine within these hearts of yours,

And our inmost being fill!

Where you are not, we have naught,

Nothing good in deed or thought,

Nothing free from taint of ill.

Heal our wounds, our strength renew;

On our dryness pour your dew;

Wash the stains of guilt away:

Bend the stubborn heart and will;

Melt the frozen, warm the chill;

Guide the steps that go astray.

On the faithful, who adore

And confess You, evermore

In Your sevenfold gift descend;

Give them virtue's sure reward;

Give them Your salvation, Lord;

Give them joys that never end. Amen.

Alleluia.

**Gospel Reading**

**John 20:19-23**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When He had said this, He showed them His hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**May 31, 2026: The Solemnity of the Most Holy Trinity****First Reading****Exodus 34:4B-6, 8-9**

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets. Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with You, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as Your own."

**Responsorial Psalm****Daniel 3:52, 53, 54, 55, 56**

R. (52b) **Glory and praise for ever!**

Blessed are You, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is Your holy and glorious Name,  
praiseworthy and exalted above all for all ages.

R. **Glory and praise for ever!**

Blessed are You in the temple of Your holy glory,  
praiseworthy and glorious above all forever.

R. **Glory and praise for ever!**

Blessed are You on the throne of Your Kingdom,  
praiseworthy and exalted above all forever.

R. **Glory and praise for ever!**

Blessed are You Who look into the depths  
from Your throne upon the cherubim,  
praiseworthy and exalted above all forever.

R. **Glory and praise for ever!**

**Second Reading****2 Corinthians 13:11-13**

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss.

All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

**Gospel Reading****John 3:16-18**

God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life. For God did not send His Son into the world to condemn the world, but that the world might be saved through Him. Whoever believes in Him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the Name of the only Son of God.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)