

## Nativity Catholic Church Celebration of the Eucharist 5pm, September 6, 2025

# Introductory Rites #



Text: Based on 1 Corinthians 12; Isaiah 2:3–4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

Penitential Rite

Gloria Collect Mass of Renewal

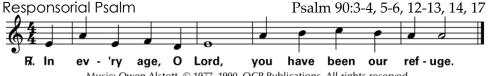
Stephan

# Liturgy of the Word #

First Reading "Wisdom 9:13-18b

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the

what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.



Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved. Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

## Second Reading

Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

Gospel Acclamation

Psalm 119:135



Music © 1977, 1990, OCP. All rights reserved.

Let your face shine upon your servant; and teach me your laws.

Gospel Luke 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

Homily Profession of Faith Universal Prayer



Prayer over the Offerings
The Eucharistic Prayer

Holy Mass of Renewal
We Proclaim Your Death Mass of Renewal
Amen Mass of Renewal

Stephan Stephan Stephan

Communion Rite

The Lord's Prayer The Sign of Peace

The Breaking of the Bread

Lamb of God Mass of Renewal

Stephan

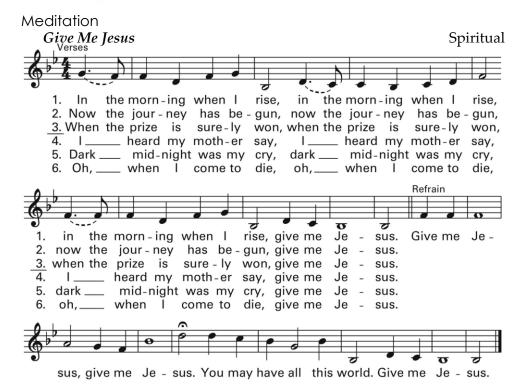
## Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.





Text: Based on John 6:35-58. Text and music by John Michael Talbot. © 1982, 1999 Birdwing Music/Cherry Lane Music Publishing Co., Inc. and BMG Songs, Inc. (ASCAP). Administered by EMI Christian Music Publishing. All rights reserved. Used with permission of OneLicense #A-716894.



Text for refrain and verses 1, 4–6: Traditional.

Text for verses 2, 3 © 1992, James Hansen. Published by OCP. All rights reserved.

Prayer After Communion

# Concluding Rites #

Final Blessing and Dismissal



Text: Doris M. Akers, 1922–1995
Tune: LEAD ME, GUIDE ME, Irregular with refrain; Doris M. Akers, 1922–1995; harm. by Richard Smallwood, b.1948
© 1953, (renewed), arr. © 2011, Doris M. Akers, admin. by Chappell & Co., Inc.

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.



## Blessed are those who have not lost hope. (Sir 14:2)

How beautiful are these words of yours, Lord!
Help us to continue our pilgrimages through time,
animated by the hope that comes from You!
Help us in this divisive world, to bring the hope of communion.
Help us in this world, wounded by wars,
to bring the hope of peace.
Help us in this world, which is dehumanizing,
to bring the beauty of an ancient smile.
Help us to be, for our grandchildren, for our loved ones
and for everyone we meet, the memory of your tenderness.
Help us to bring, in a world distracted from You,
the Hope of a new life that only You can give!

For in You, Lord, nothing is lost For in You, Lord, everything begins again! Amen.

