

15th

Sunday in
Ordinary Time

YEAR C



Nativity Catholic Church

Vigil of the Solemnity

Celebration of the Eucharist

5pm, July 12, 2025

✠ Introductory Rites ✠

Processional Hymn

Amazing Grace

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790.
Music: Columbian Harmony, 1829.

Penitential Rite

Gloria

Collect

Heritage Mass

Alstott

✠ Liturgy of the Word ✠

First Reading

Deuteronomy 30:10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Responsorial Psalm

Psalm 69:14, 17, 30-31, 33-34, 36, 37



℟. Turn to the Lord in your need, and you will live.

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Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

Second Reading

Colossians 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Gospel Acclamation

John 6:63c, 68c



℟. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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*Your words, Lord, are Spirit and life;
you have the words of everlasting life.*

Gospel

Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Homily

Profession of Faith

Universal Prayer

✠ Liturgy of the Eucharist ✠

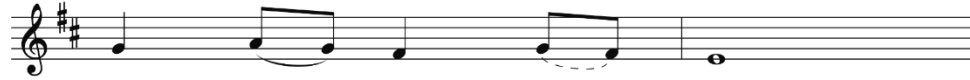
Preparation of the Gifts

Seek Ye First

Lafferty



1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



and seek, his and right - eous - ness,
but you shall find,
there by ev - 'ry word
am I in their midst;



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
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Prayer over the Offerings

The Eucharistic Prayer

Holy

Heritage Mass

Alstott

We Proclaim Your Death

Heritage Mass

Alstott

Amen

Heritage Mass

Alstott

Communion Rite

The Lord's Prayer

The Sign of Peace

The Breaking of the Bread

Lamb of God

Heritage Mass

Alstott

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Music during the Communion Procession

One Bread, One Body

Foley

Refrain



One bread, one bod-y, one Lord of all,



one cup of bless-ing which we bless. And we, though



man-y, through - out the earth, we are one bod - y in this

Verses



one Lord.

1. Gen - tile or Jew,

ser - vant or

2. Man - y the gifts,

man - y the

3. Grain for the fields,

scat - tered and

to Refrain



1. free,

wom - an or man,

no more.

2. works,

one in the Lord

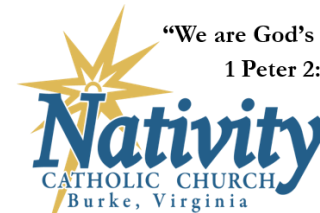
of all.

3. grown,

gath - ered to one,

for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
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"We are God's People"

1 Peter 2:10

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Meditation

I Am the Bread of Life

Talbot

I am the Bread of Life; All who eat this Bread
will nev - er die. I am God's love re-vealed;
I am bro - ken that you might be healed.

Verse 1

1. All wheat of this heav - en - ly Bread, all who
drink this cup of the cov - enant; You will live for - ev -
er for I will raise you up.

Verse 2

2. No one who comes to Me shall ev - er hun - ger a - gain; No one who be -
lieves shall ev - er thirst. All that the Fa - ther draws shall come to
Me; And I will give them rest.

Prayer After Communion

‡ Concluding Rites ‡

Final Blessing and Dismissal

Recessional Hymn

Lead Me, Lord

Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar - row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final
day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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