

15th

Sunday in  
Ordinary Time

YEAR C



# Nativity Catholic Church

## Vigil of the Solemnity

### *Celebration of the Eucharist*

11 am, July 13, 2025

#### ✠ Introductory Rites ✠

Processional Hymn

*Holy is the Lord*

Tomlin

#### Verse

We stand and lift up our hands  
For the joy of the Lord is our strength  
We bow down and worship Him now  
How great how awesome is He  
And together we sing  
Everyone sing

#### Chorus

Holy is the Lord God almighty  
The earth is filled with His glory  
Holy is the Lord God almighty  
The earth is filled with His glory  
The earth is filled with His glory

*Words and Music by Chris Tomlin and Louie Giglio  
©2003 worshiptogether.com songs  
Used by Permission. CCLI #1327195*

Penitential Rite

Gloria

Collect

*Heritage Mass*

Alstott

#### ✠ Liturgy of the Word ✠

First Reading

Deuteronomy 30:10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Responsorial Psalm

Psalm 69:14, 17, 30-31, 33-34, 36, 37



**R. Turn to the Lord in your need, and you will live.**

*Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.*

*Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).*

Second Reading

Colossians 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Gospel Acclamation

John 6:63c, 68c



*Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.*

*Your words, Lord, are Spirit and life;  
you have the words of everlasting life.*

Gospel

Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Homily

Profession of Faith

Universal Prayer

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

# ✠ Liturgy of the Eucharist ✠

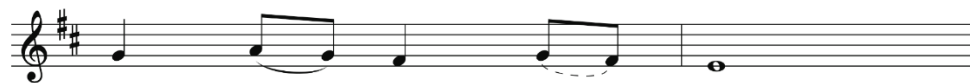
## Preparation of the Gifts

### Seek Ye First

Lafferty



1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



and seek, his right - eous - ness,  
but and you shall find,  
there by ev - 'ry word  
am I in their midst;



and all these things shall be add - ed un - to you;  
knock, and the door shall be o - pened un - to you;  
that comes forth from the mouth of God;  
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948  
Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948  
© 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com)

## Prayer over the Offerings

### The Eucharistic Prayer

*Holy*

*Heritage Mass*

Alstott

*We Proclaim Your Death*

*Heritage Mass*

Alstott

*Amen*

*Heritage Mass*

Alstott

Communion Rite

**The Lord's Prayer**

**The Sign of Peace**

**The Breaking of the Bread**

*Lamb of God*

*Heritage Mass*

Alstott

## Prayer of Spiritual Communion

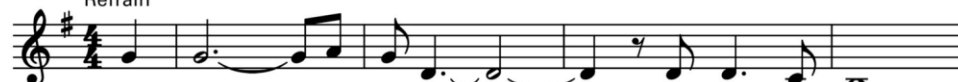
**My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

## Music during the Communion Procession

### One Bread, One Body

Foley

Refrain



One bread, one bod-y, one Lord of all,



one cup of bless-ing which we bless. And we, though



man-y, through - out the earth, we are one bod - y in this

Verses



one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

to Refrain



1. free, wom - an or man, no more.
2. works, one in the Lord of all.
3. grown, gath - ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.

## Meditation

### *In Christ Alone*

Getty & Townend



1. In Christ a - lone my hope is found he is my  
 2. In Christ a - lone who took on flesh, full - ness of  
 3. There in the ground his bo - dy lay, light of the  
 4. No guilt in life, no fear in death, this is the

light, my strength, my song; this cor - ner stone, this sol - id  
 God in help - less babe! This gift of love, and righ - teous  
 world, by dark - ness slain; then, burst - ing forth in glo - rious  
 pow'r of Christ in me; from life's first cry to fin - nal

ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones he came to save. Till on that  
 day, up from the grave he rose a - gain! And as he  
 breath; Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse hast lost its grip on  
 hell, no scheme of man, can ev - er pluck me from his

cease. My com - fort - er, my all in all, here in the  
 fled. For ev - ery sin on him was laid; here in the  
 me; for I am his and he is mine, bought with the  
 hand; till he re - turns or calls me home, here in the

love of Christ I stand.  
 death of Christ I live.  
 pre - cious blood of Christ.  
 pow'r of Christ I'll stand!

Text and Music: Keith Getty and Stuart Townend, ©2001, Thank you Music (PR5). All rights reserved.  
 Administered by EMI CMG Publishing. Used with permission

## Prayer After Communion

### || Concluding Rites ||

## Final Blessing and Dismissal

## Recessional Hymn

### *The Lord's Prayer (It's Yours)*

Maher

#### Verse

Father let Your kingdom come  
 Father let Your will be done  
 On Earth as in Heaven  
 Right here in my heart

#### Chorus

Give us this day our daily bread  
 Forgive us forgive us  
 As we forgive the ones who sinned  
 Against us forgive them  
 And lead us not into temptation  
 But deliver us from the evil one  
 Let Your kingdom come

#### Bridge

It's Yours, it's Yours  
 All Yours, all Yours  
 The kingdom, the power  
 The glory are yours

It's Yours, it's Yours  
 All Yours, all Yours  
 Forever and ever  
 The kingdom is Yours

#### Tag

On Earth as in Heaven  
 Right here in my heart

Bryan Fowler, Jacob Sooter, Matt Maher, CCLI Song #7200544  
 © Be Essential Songs; bryanfowersongs; Caroco Songs;  
 Just When Publishing; So Essential Tunes  
 For use solely with the SongSelect® Terms of Use. All rights reserved.  
 CCLI License #1327195



"We are God's People"

1 Peter 2:10

(703) 455-2400 • [nativityburke.org](http://nativityburke.org)

Nativity Catholic Church gratefully acknowledges the  
 following copyright holders:  
 LicenSing #624696  
 CCLI #1327195  
 OneLicense.net A-716894