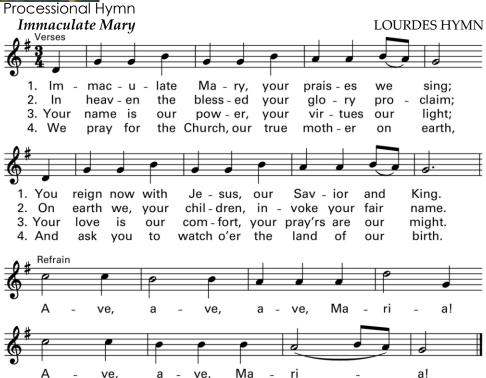


Nativity Catholic Church Celebration of the Eucharist Assumption of the Blessed Virgin Mary August 15, 2025



Text: 11 11 with refrain; anon. in Parochial Hymn Book, Boston, 1897; rev. of Hail Virgin of virgins by Jeremiah Cummings, 1814–1866, alt.

Music: trad. Pyrenean melody; pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910.

Penitential Rite

Gloria Collect Heritage Mass

Alstott

Liturgy of the Word

First Reading

Revelation 11:19a; 12:1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had

a place prepared by God.

Then I heard a loud voice in heaven say:

"Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."



Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

Second Reading

1 Corinthians 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

Gospel Acclamation



Mary is taken up to heaven; a chorus of angels exults.

Gospel Luke 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home. Homily Profession of Faith **Universal Praver** # Liturgy of the Eucharist # Preparation of the Gifts Hail Mary: Gentle Woman Landry Hail Mary, full of grace, the Lord is with you. Holy Mary, Mother of God, Blessed are you among women and pray for us sinners now blest is the fruit of your womb, Jesus. and at the hour of death. Amen. Refrain: All Gen-tle wom-an qui-et light, morn-ing gen-tle star, so strong and bright, Moth-er. peace-ful dove teach us wis-dom; teach us love. Verses: All 1. You were cho - sen Fa-ther; by the 2. Bless-ed a-mong wom-en, are vou 1. you were cho - sen for the Son. You were 2. blest in turn all wom-en, too. Bless-ed 1. cho - sen ⁹ from all wom-en and for 2. they y with peace - ful spir-its. Bless-ed to Refrain shin-ing 1. wom-an, one. 2. they tle hearts. with gen -

Prayer over the Offerings The Eucharistic Prayer Heritage Mass Holy Alstott We Proclaim Your Death Heritage Mass Alstott Heritage Mass Alstott Amen Communion Rite The Lord's Prayer The Sign of Peace The Breaking of the Bread Lamb of God Heritage Mass Alstott Prayer of Spiritual Communion My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen. Music during the Communion Procession Talbot Holy Is His Name soul __ pro-claims the great-ness of the Lord, He 2. He has mer-cy in ev - 'ry gen-er - a - tion, and my spir-it ____ ex-ults in God my Sav-ior. For he has 2. has ___ re-vealed ____ his pow-er and his glo - ry. He has cast 1. looked with mer-cy on my low-li - ness, and my name_will be fordown the might-y in their ar-ro-gance, and has lift - ed up ___ the For the might - y God ev - er ex - alt - ed. has done great 2. meek and the low - ly. He has come to help his ser - vant 1. things for me, and his mer-cy will reach from age to Is - ra-el; re-mem - bers his prom-ise to our Refrain

Text: Magnificat; based on Luke 1:46–55. Text and music © 1980, Birdwing Music/BMG Songs, Inc. All rights reserved. Administered at EMICMGPublishing.com. Used with permission.

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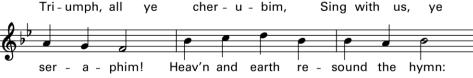
is his name.

Prayer After Communion

Concluding Rites

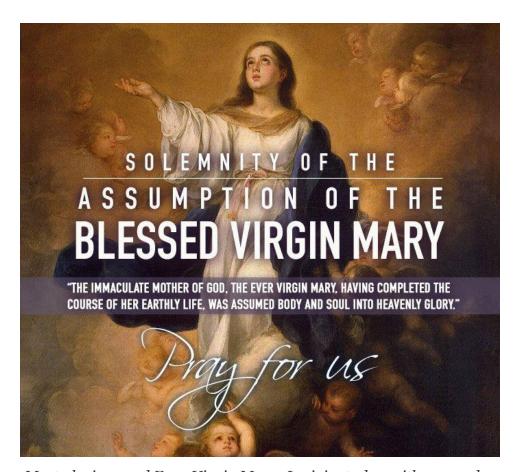
Final Blessing and Dismissal







Text: 84 84 with refrain; Salve, Regina, mater misericordiae, ca. 1080; verses 1, 2, 5 and refrain tr. anon. in Roman Hymnal, 1884; verses 3, 4, 6, para. Music: Melchior Ludwig Herold, 1753–1810; Choralmelodien zum Heiligen Gesänge, 1808.



Most glorious and Ever-Virgin Mary, I rejoice today with you and with the whole Church for the most glorious things that God has done for you. You are beauty beyond beauty, Immaculate in every way, and worthy of our deepest love. As you now share body and soul in the glories of Heaven, please pray for me and for all your dear children on earth. Cover us with your mantle of love and pour forth the mercy of God upon us always. Mother Mary, assumed into Heaven, pray for us who have recourse to thee. Jesus, I trust in You.



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