

Nativity Catholic Church Celebration of the Eucharist 5pm, August 16, 2025

Introductory Rites



Text: Based on 1 Corinthians 12; Isaiah 2:3–4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

Penitential Rite

Gloria Heritage Mass

Alstott

Collect

Liturgy of the Word

First Reading

Jeremiah 38:4-6, 8-10
In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people,

but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.



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Second Reading

Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.



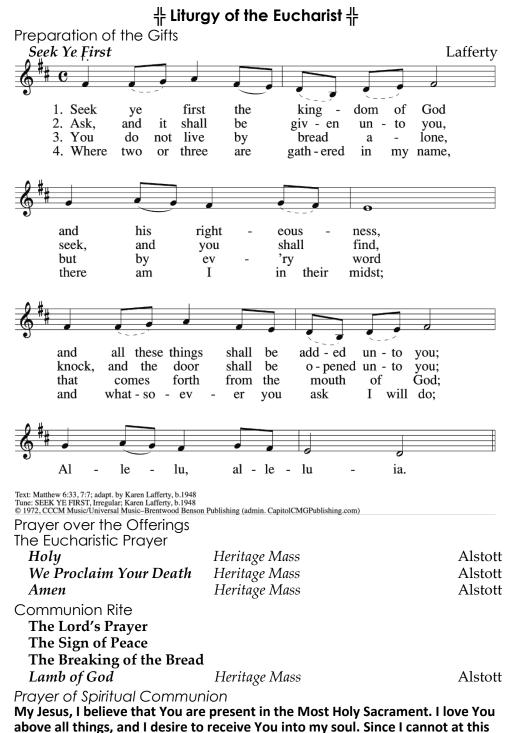
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My sheep hear my voice, says the Lord; I know them, and they follow me.

Gospel Luke 12:49-53

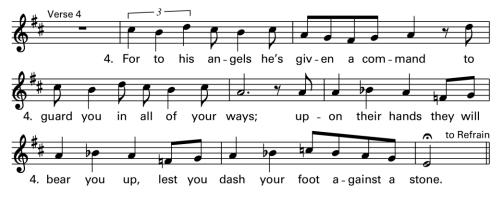
Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

Homily Profession of Faith Universal Prayer



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.





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Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt. Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

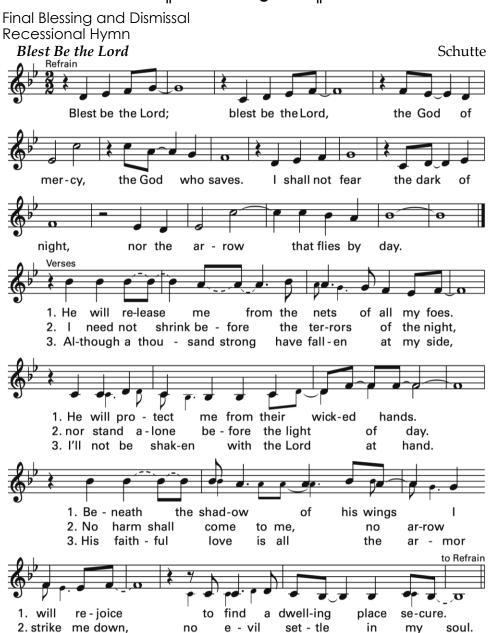
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Prayer After Communion

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need

Concluding Rites



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the foe.



Ave, Regina Caelorum

Hail, O Queen of Heaven Enthroned!
Hail, by angels mistress owned!
Root of Jesse, Gate of morn,
Whence the world's true light was born.
Glorious Virgin, joy to thee!
Loveliest whom in Heaven we see.
Fairest thou where all are fair,
Lead with Christ our sins to spare.

V. Grant that I may praise you, O sacred Virgin. R. Give me strength against thine enemies.



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