



# Nativity Catholic Church

## Celebration of the Eucharist

March 16, 2024 5 pm

Processional Hymn  
*Be Thou My Vision*

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.  
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

Penitential Rite

*Kyrie*  
Collect

*Chant Mass*

Mode III

### ✠ Liturgy of the Word ✠

First Reading

Jeremiah 36:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and

Relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

Responsorial Psalm

Psalm 51:3-4, 12-13, 14-15



Cre - ate a clean heart, a clean heart in me, O God.

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Second Reading

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Gospel Acclamation

John 3:16



✠. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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*Whoever serves Me must follow Me, says the Lord;  
and where I am, there also will My servant be.*

Gospel

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

Homily

Profession of Faith

Universal Prayer

# ✠ Liturgy of the Eucharist ✠

## Preparation of the Gifts

### *The Lord Is My Light*

Walker

Verses

1. The Lord is my light, my help, my sal-  
2. There is one thing I ask of the Lord that I  
3. I know I will live to see the Lord's

1. va-tion. Why should I fear? With God I fear  
2. long for: all of my days with God to be  
3. good-ness; now, in this life, I'm sure I will

1. no one. God pro- tects me all my  
2. dwell-ing, gaz - ing with awe at the beau - ty of  
3. see it. Trust in the Lord, be strong and be

1. life. With the Lord what should I dread?  
2. God, and in won - der look on God's house.  
3. brave; wait in hope for God, our sal - va - tion.

Refrain  
The Lord is my light, the Lord is my  
help, the Lord is my sal - va - tion.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP. All rights reserved.

## Prayer over the Offerings

### The Eucharistic Prayer

*Holy*  
*We Proclaim Your Death*  
*Amen*

*Mass of the Resurrection*  
*Mass of the Resurrection*  
*Mass of the Resurrection*

DeBruyn  
DeBruyn  
DeBruyn

### Communion Rite

### The Lord's Prayer

### The Sign of Peace

### The Breaking of the Bread

*Agnus Dei*

*Chant Mass*

Mode III

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Music during the Communion Procession

### *Ubi Caritas*

Hurd

Refrain: All

\*U-bi ca-ri-tas est ve-ra, est ve-ra: De-us i-bi

est, De-us i-bi est.

1. The love of Christ joins us to-  
2. In true com-mu-nion let us  
3. May we who gath-er at this  
4. For those in need make us your  
5. May we one day be-hold your

1. geth-er. Let us re-joice in him, and in our love and  
2. gath-er. May all di-vi-sions cease and in their place be  
3. ta-ble to share the bread of life be-come a sac-ra-  
4. mer-cy, for those op-pressed, your might. Make us, your Church, a  
5. glo-ry and see you face to face, re-joic-ing with the

1. care for all now love God in re-turn.  
2. Christ the Lord, our ris-en Prince of Peace.  
3. ment of love, your heal-ing touch, O Christ.  
4. ho-ly sign of jus-tice and new life.  
5. saints of God to sing e-ter-nal praise.

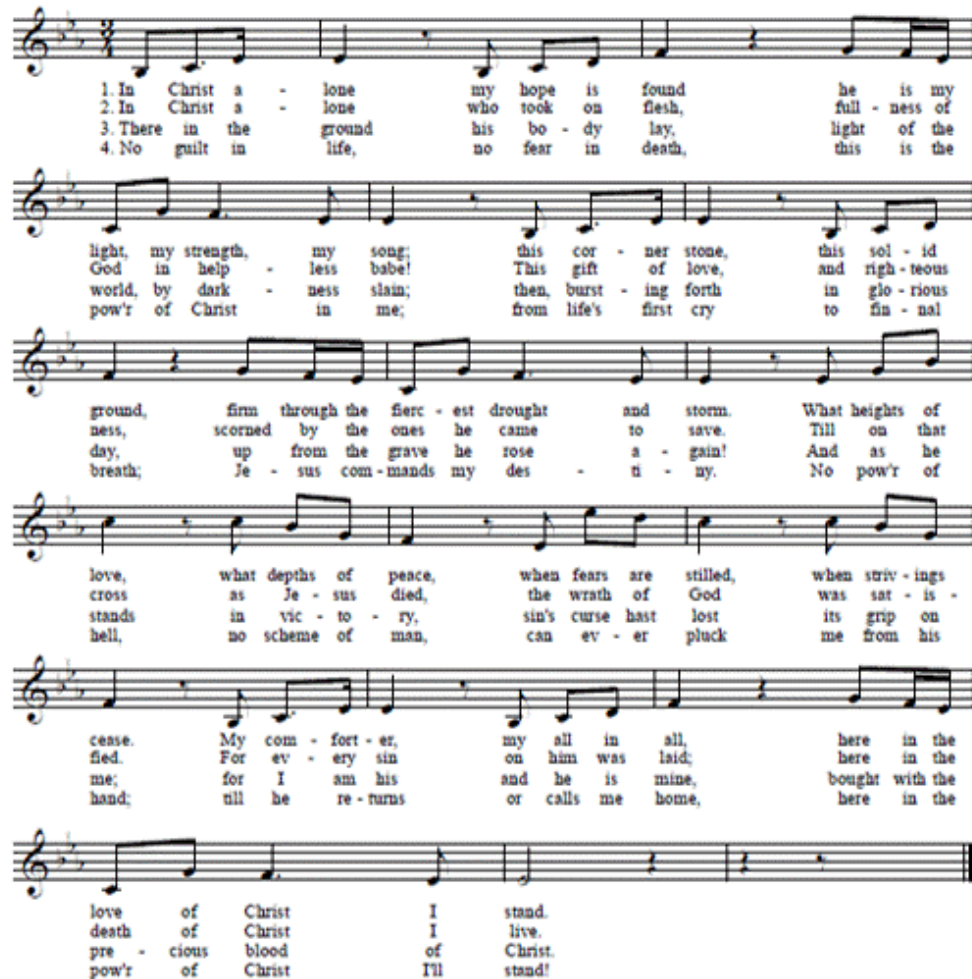
Refrain and vss. 1, 2, 5 based on *Ubi Caritas*, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.

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## Meditation

### *In Christ Alone*

Getty & Townend



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## Prayer After Communion

### ✠ Concluding Rites ✠

## Final Blessing and Dismissal

"We are God's People"

1 Peter 2:10



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## Recessional Hymn

### *How Great is Our God*

Tomlin

### Verse

The splendor of the King, clothed in majesty  
Let all the earth rejoice, all the earth rejoice  
He wraps Himself in light and darkness tries to hide  
And trembles at His voice, and trembles at His voice

### Chorus

How great is our God  
Sing with me how great is our God  
And all will see how great  
How great is our God

### Verse

Age to age He stands and time is in His hands  
Beginning and the end, beginning and the end  
The Godhead three in one, Father, Spirit, Son  
The lion and the lamb, the lion and the lamb

### Bridge

Name above all names, worthy of all praise  
My heart will sing how great is our God

Words and music by Tomlin, Cash, Reeves  
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## Prayer for the Fifth Sunday of Lent

*My loving Lord,*

*it's so hard to love the world sometimes  
and to love it the way Jesus did seems impossible.*

*Help me to be inspired by his love and  
guided by his example.*

*Most of all, I want to accept that I can't do it alone,  
and that trying is an arrogance of self-centeredness.  
I need you, dear God, to give me support in this journey.*

*Show me how to unlock my heart  
so that I am less selfish.*

*Let me be less fearful of the pain and darkness  
that will be transformed by you into Easter joy.*