

# Nativity Catholic Church

## Celebration of the Eucharist

### January 18, 2025 5 pm

## ✠ Liturgy of the Word ✠

Isaiah 62:1-5

First Reading

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm

Psalm 96:1-2, 2-3, 7-8, 9-10



**R. Pro - claim his mar - vel - ous deeds to all the na - tions.**

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Second Reading

1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Gospel Acclamation

2 Thessalonians 2:14  
Owen Alstott



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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*God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.*

Gospel

John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to

Processional Hymn

*Glory and Praise to Our God*

Schutte



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his



ways. 1. We, the daugh - ters and sons of him who  
2. In his wis - dom he strength - ens us, like  
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our  
2. gold that's test - ed in fire. Though the pow - er of  
3. God is wait - ing to save, al - ways read - y to



1. God has done in ev - 'ry heart that sings.  
2. sin pre - vails, our God is there to save.  
3. seek the lost, to an - swer those who pray.



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



4. Now the riv - ers of life run full for an - y - one to drink.

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Penitential Rite

Gloria  
Collect

*Mass of Renewal*

Stephan

thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Homily  
Profession of Faith  
Universal Prayer

## ⦿ Liturgy of the Eucharist ⦿

Preparation of the Gifts

### *You Have Called Us*

Farrell

Refrain: 1st time: Cantor, All repeat; thereafter: All

You have called us by our name. We be - long to you.

You have called us by our name and we are yours.

Verses

1. You have cho - sen us to be mem - bers  
2. You will lead us to your light, walk be -  
3. You will hold us when we fall, give new  
4. You will nour - ish, you will lead, giv - ing  
5. Through our shar - ing here to - day may our

1. of your fam - i - ly. In your love you have cre -  
2. fore us through the night. You will guide us on our  
3. strength to hear your call. You will nev - er be be -  
4. ev - 'ry gift we need, for your reign will be es -  
5. faith and life con - vey Christ our light and Christ our

to Refrain

1. at - ed us to live in u - ni - ty.  
2. jour - ney. You will keep our vi - sion bright.  
3. yond us, for your love is all in all.  
4. tab - lished from the small - est of all seeds.  
5. vi - sion, Christ our pur - pose, Christ our way.

Prayer over the Offerings  
The Eucharistic Prayer

*Holy*

*Mass of Renewal*

Stephan

*We Proclaim Your Death*

*Mass of Renewal*

Stephan

*Amen*

*Mass of Renewal*

Stephan

Communion Rite

**The Lord's Prayer**

**The Sign of Peace**

**The Breaking of the Bread**

*Lamb of God*

*Mass of Renewal*

Stephan

Prayer of Spiritual Communion

**My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Music during the Communion Procession

### *Christ, Be Our Light*

Farrell

Verses

1. Long-ing for light, — we wait in dark - ness. Long-ing for  
2. Long-ing for peace, — our world is trou - bled. Long-ing for  
3. Long-ing for food, — man - y are hun - gry. Long-ing for  
4. Long-ing for shel-ter, man - y are home-less. Long-ing for  
5. Man - y the gifts, — man - y the peo - ple, man - y the

1. truth, — we turn to you. Make us your own, —  
2. hope, — man - y de - spair. Your word a - lone —  
3. wa - ter, man - y still thirst. Make us your bread, —  
4. warmth, — man - y are cold. Make us your build - ing,  
5. hearts that yearn to be - long. Let us be ser - vants

1. your ho - ly peo - ple, light for the world to see.  
2. has pow'r to save us. Make us your liv - ing voice.  
3. bro - ken for oth - ers, shared un - til all are fed.  
4. shel - ter - ing oth - ers, walls made of liv - ing stone.  
5. to one an - oth - er, mak - ing your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gathered to-day.

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Prayer After Communion

### ‡ Concluding Rites ‡

Final Blessing and Dismissal

Recessional Hymn

#### Sing a New Song

Schutte



Sing a new song un-to the Lord; let your song be sung from

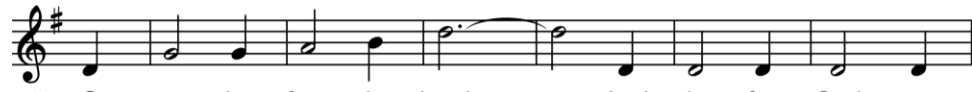


moun-tains high. Sing a new song un-to the Lord, sing-ing



al - le - lu - ia.

- Verses
1. Shout with glad-ness! Dance for joy!
  2. Rise, O chil-dren, from your sleep;
  3. Glad my soul for I have seen



1. O come be-fore the Lord. And play for God on
2. your Sav-ior now has come. He has turned your
3. the glo-ry of the Lord. The trum-pet sounds; the



- to Refrain
1. glad tam-bou-rines, and let your trum-pet sound.
  2. sor-row to joy, and filled your soul with song.
  3. dead shall be raised. I know my Sav-ior lives.

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# Prayer for Life

Ever-living God, you give life and desire a future for all your children. Take hold of our nation, state, and community and awaken in every heart awe for the gift of life. Send your Spirit to strengthen us with wisdom and fortitude as we defend mothers and children from laws that disregard their health and safety.

Mary and Joseph trusted in you and welcomed Jesus into our broken world. Father, we ask their intercession to protect the preborn and their mothers, and to guide all parents in raising their children. May they help us build a civilization of love by upholding the sacredness of life, preserving parental rights, and accompanying pregnant women in need. We ask this through Christ, our Lord. Amen.

**Our Lady, Mother of the Family, pray for us!**  
**St. Joseph, Protector of the Unborn, pray for us!**

Most Reverend Michael F. Burbidge, Bishop of Arlington, and Chairman, USCCB Committee on Pro-Life Activities

“We are God’s People”  
 1 Peter 2:10

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