

6th
Sunday of
Easter

YEAR C



Nativity Catholic Church Celebration of the Eucharist 5pm, May 24, 2025

Introductory Rites

Processional Hymn

Let Heaven Rejoice

Refrain

Dufford



Let heav-en re-joice and earth be glad; let all cre-a - tion sing. Let



chil-dren pro-claim through ev - 'ry land: "Ho - san - na to our King."



1. Sound the trum - pet in - to the night; the day of the Lord is
2. Rise in splen-dor; shake off your sleep; 7 put on your robes of
3. Raise your voic - es, be not a - fraid. Pro-claim it in ev - 'ry



1. near. Wake your peo - ple, lift your voice, pro-claim it to the world.
2. joy. And in the morn-ing you shall see the glo - ry of the Lord.
3. land. Christ has died, but he has ris - en; he will come a - gain.



4. Sing a new song un-to the Lord, whose la-bor has led us to life. With



4. grate-ful hearts and joy-ful danc-ing, play be-fore the Lord.

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Penitential Rite

Gloria

Collect

Mass of Christ the Savior

Schutte

Liturgy of the Word

First Reading

Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this

question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

Responsorial Psalm

Psalm 67:2-3, 5, 6, 8



R. O God, let all the na - tions praise you!

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Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

Second Reading

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

Gospel Acclamation

John 14:23



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

*Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.*

Gospel

John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

“I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, ‘I am going away and I will come back to you.’ If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe.”


Homily
Profession of Faith
Universal Prayer

Liturgy of the Eucharist

Preparation of the Gifts

Send Us Your Spirit

Schutte



1. Send us your spir - it, O Lord. Eve - ning en - folds us and
2. Hold us with mer - cy, O Lord. Sor - row has spo - ken, has
3. Teach us your wis - dom, O Lord. Shad - ows have cloud - ed, have
4. Send us good sum - mer, O Lord. Win - ters have chilled us, and

1. holds us too near. Wake the morn - ing light. Make our liv - ing
2. bro - ken our hearts. Clothe us in your care. Be the life we
3. crowd - ed our sight. Give us hearts that see. Set our lov - ing
4. stilled us too long. Give us love's own fire. Be our true de -

1. bright. Shine on our dark - ness, O Lord.
2. bear. Feed us and fill us, O Lord.
3. free. Hear us and help us, O Lord.
4. sire. Send us your spir - it, O Lord.

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Prayer over the Offerings

The Eucharistic Prayer

Holy
We Proclaim Your Death
Amen

Schutte
Schutte
Schutte

Communion Rite

The Lord's Prayer
The Sign of Peace
The Breaking of the Bread
Lamb of God

Schutte

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Music during the Communion Procession

I Want to Walk as a Child of the Light

HOUSTON



1. I want to walk as a child of the light.
2. I want to see as the bright - ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path, And
When we have run with pa - tience the race, We

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.


Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

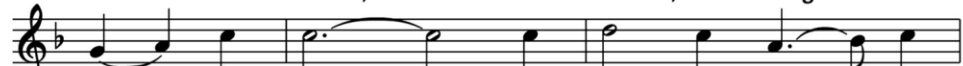
Meditation

Jerusalem, My Happy Home

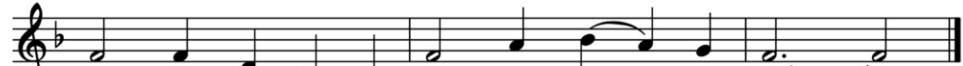
LAND OF REST



1. Je - ru - sa - lem, my hap - py home, When shall I
 2. O hap - py har - bor of the saints, O sweet and
 3. Your gar - dens and your gal - lant walks Con - tin - ual -
 4. There trees for - ev - er - more bear fruit And ev - er -
 5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that



1. come to thee? When shall my sor - rows
 2. pleas - ant soil! In you no sor - row
 3. ly are green; There grow such sweet and
 4. more do spring; There ev - er - more the
 5. I may see Your end - less joy, and



1. have an end? Your joys when shall I see?
 2. may be found, No grief, no care, no toil.
 3. pleas - ant flow'rs As no - where else are seen.
 4. an - gels sit And ev - er - more do sing!
 5. of the same Par - tak - er ev - er be!

Text: CM; Joseph Bromehead, 1747–1826, alt. Music: traditional American melody.

Prayer After Communion

✠ Concluding Rites ✠

Final Blessing and Dismissal

“We are God’s People”
 1 Peter 2:10



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Recessional Hymn


All the Ends of the Earth

Dufford



All the ends of the earth, all you crea-tures of the sea, lift up your
 eyes to the won - ders of the Lord. For the Lord of the earth, the
 mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in - to song at the deeds of the Lord,
 to Refrain



1. the won-ders God has done in ev - 'ry age.

Verse 2



2. Heav - en and earth shall re - joice in his might;
 to Refrain



2. ev - 'ry heart ev - 'ry na - tion call him Lord.

Verse 3



3. The Lord has made sal - va - tion known, faith-ful to the prom -
 3. - is - es of old. Let the ends of the earth, let the
 to Refrain



3. sea and all it holds make mu-sic be - fore our King!

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Memorial Day Prayer

Heavenly Father,

With a sober heart, we come before You this Memorial Day. We pause for a moment and call to mind all the men and women who have died in the service of our nation.

Please look with mercy on our brave and selfless brothers and sisters, who did not shirk from their task but gave themselves completely to the cause of defending and protecting us all. Bless all who have given their lives for the sake of liberty, and grant them eternal rest with You.

We remember also our brave men and women now serving in our Armed Forces, both at home and abroad. Dear God, send out Your angels to protect them all. Help them discharge their duties honorably and well. Please bring them safely home to their families and loved ones. Bring Your peace and mercy to our troubled world.

We ask this through Jesus Christ, our Lord.

Amen.