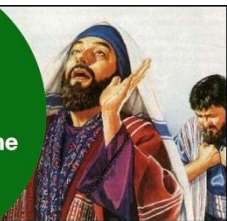


30thSunday in
Ordinary Time

YEAR C



Nativity Catholic Church

Celebration of the Eucharist

5pm, October 25, 2025

✠ Introductory Rites ✠

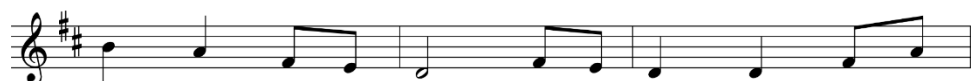
Processional Hymn

As We Gather at Your Table

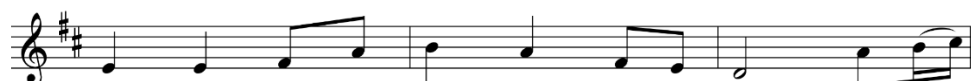
NETTLETON



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er



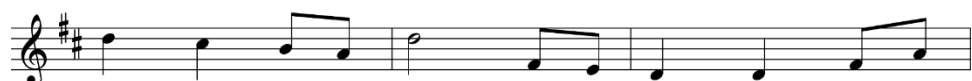
lis - ten to your word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will



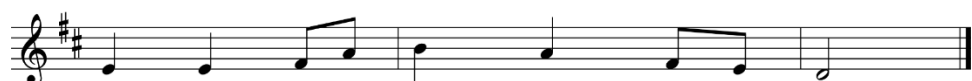
pres - ence; Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - t'ry known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr. b.1944; © 1989, Hope Publishing Company
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

Penitential Rite
Gloria
Collect

Mass of Renewal

Stephan

✠ Liturgy of the Word ✠

First Reading

Sirach 35:12-14, 16-18

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

Responsorial Psalm

Psalm 34:2-3, 17-18, 19, 23



℟. The Lord hears the cry of the poor.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Second Reading

2 Timothy 4:6-8, 16-18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

Gospel Acclamation

2 Corinthians 5:19

Owen Alstott



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Music © 1977, 1981, 1983, OCP Publications. All rights reserved.

*God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation.*

Gospel

Luke 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell

you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

Homily
Profession of Faith
Universal Prayer

✠ Liturgy of the Eucharist ✠

Preparation of the Gifts

O How Blessed

Schutte

Verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the

1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -

1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.

Refrain

Re - joice and be glad, be - loved of the Lord, the
king - dom of heav - en is yours. The first shall be last, the
last shall be first, for such is the wis - dom of God.

Text: Based on Matthew 5:3–12. Text and music © 2015, Daniel L. Schutte.
Published by OCP. All rights reserved.

Prayer over the Offerings
The Eucharistic Prayer

Holy
We Proclaim Your Death
Amen

Mass of Renewal
Mass of Renewal
Mass of Renewal

Stephan
Stephan
Stephan

Communion Rite
The Lord's Prayer
The Sign of Peace
The Breaking of the Bread
Lamb of God

Mass of Renewal

Stephan

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Music during the Communion Procession

Taste and See

Dufford

Refrain: 1st time: Cantor, All repeat; thereafter: All



Taste and see, taste and see the good-ness of the Lord. O
taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor

1. I will bless the Lord at all times. _____ His
2. Glo - ri - fy the Lord with _____ me. _____ To -
3. Wor-ship _____ the Lord, all you peo-ple. _____ z

1. praise _____ shall al-ways be on my lips; my
2. geth-er _____ let us all _____ praise his name. I
3. You'll _____ want for noth-ing _____ if you ask. y

1. soul shall glo-ry _____ in the Lord for
2. called the Lord _____ and he an - swered me; from
3. Taste and see _____ that God is good; in

to Refrain

1. he has been _____ so good to me.
2. all my trou - bles he set me free.
3. him we need _____ put all our trust.

Text: Psalm 34:9, 1-5, 10, 9. Text and music © 1983, G.I.A. Publications, Inc.
All rights reserved. Used with permission.

Meditation

Psalm 42: As the Deer Longs

O WALY WALY



1. As the deer longs for flow-ing streams, so longs my
 2. My tears have fed me day and night, while some have
 3. Why do I mourn and toil with - in, when it is

1. soul for you, O God. My soul does thirst
 2. said "Where is your God?" But I re - call,
 3. mine to hope in God? I shall a - gain

1. for the liv - ing God, when shall I come to see your
 2. as my soul pours dry, the days of praise with-in your
 3. sing — praise to him, he is my help, he is my

1, 2 2 to 2, 2, 2 Final
 1. face? 3. God. He is my God.
 2. house.

Text: Irregular; based on Psalm 42; Danna Harkin, ©1975, Word Music Group, LLC. All rights reserved.
 Used with permission. Music: O WALY WALK, alt.; trad. English Melody

Prayer After Communion

✠ Concluding Rites ✠

Final Blessing and Dismissal



"We are God's People"
 1 Peter 2:10

Nativity
 CATHOLIC CHURCH
 Burke, Virginia

(703) 455-2400 • nativityburke.org

Nativity Catholic Church gratefully acknowledges the following copyright holders:
 LicenSing #624696
 CCLI #1327195
 OneLicense.net A-716894

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Recessional Hymn

How Great Thou Art

Hine



1. O Lord my God, when I in awe-some
 2. When through the woods and for - est glades I
 3. And when I think that God, his Son not
 4. When Christ shall come with shout of ac - cla -

won - der Con - sid - er all the works thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my

made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun-tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -

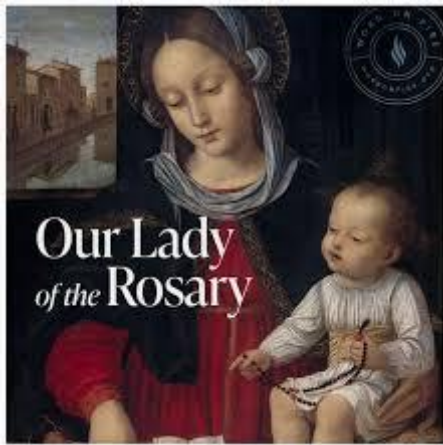
thun - der, Thy pow'r through-out the u - ni-verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze,
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro - claim, "My God, how great thou art!"

Then sings my soul, my Sav-ior God, to thee: How great thou

art, how great thou art! Then sings my soul, my Sav-ior God, to

thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899–1989
 Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Swedish folk melody; adapt. and arr. by Stuart K. Hine, 1899–1989
 © 1949, 1953, The Stuart Hine Trust. Print rights administered by Hope Publishing Company in North, Central and South America.



PRAYER TO OUR LADY OF THE ROSARY

Mary, our Lady of the Rosary, I want to love your Immaculate Heart and think on the things of your Son, Jesus Christ, while praying the most holy Rosary. When I pray the Rosary, I will think of the mysteries of the life of Jesus.

Thank you, O Mary, for giving us the Rosary by which I can give spiritual roses to your Immaculate Heart. Then, too, by the Rosary, I can remove thorns from the Heart of your Son.

O Queen of the holy Rosary, you have promised that you will give us everything we ask for from your Son when we ask through the praying of your Rosary. By the Rosary, I ask for peace for the world, for all souls to go to heaven. I ask, too, that God be known and loved everywhere.

Queen of the Most Holy Rosary, in these times of such brazen impiety, show your power with the signs of your former victories. Look with mercy on the Church of your Son, on His Vicar on earth, and on all the clergy and laity, who are sorely oppressed in this mighty conflict.

Powerful vanquisher of all heresies, hasten the hour of mercy even though the hour of God's justice is every day provoked by countless sins of men.

As I kneel before you in prayer, obtain for me my requests (mention your intentions).

Queen of the Most Holy Rosary, pray for us.