



Nativity Catholic Church

Celebration of the Eucharist

Fifth Sunday of Easter

11 am, April 28, 2024

Processional Hymn

Holy is the Lord

Tomlin

Verse

We stand and lift up our hands
 For the joy of the Lord is our strength
 We bow down and worship Him now
 How great how awesome is He
 And together we sing
 Everyone sing

Chorus

Holy is the Lord God almighty
 The earth is filled with His glory
 Holy is the Lord God almighty
 The earth is filled with His glory
 The earth is filled with His glory

*Words and Music by Chris Tomlin and Louie Giglio
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Penitential Rite

Gloria
 Collect

Mass of Christ the Savior

Schutte

✠ Liturgy of the Word ✠

First Reading

Acts of the Apostles 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Responsorial Psalm

Psalm 22:26-27, 28, 30, 31-32



R. I will praise you, Lord, in the as-sembly of your peo-ple.

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Second Reading

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Gospel Acclamation

John 15:4a, 5b



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Remain in Me as I remain in you, says the Lord.

Whoever remains in Me will bear much fruit.

Gospel

John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

Homily

Profession of Faith

Universal Prayer

✠ Liturgy of the Eucharist ✠

Preparation of the Gifts

The Summons

KELVINGROVE



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



- | | | | | | | |
|------|------|-------|------|-----|-------|-------|
| call | your | name? | Will | you | go | where |
| call | your | name? | Will | you | care | for |
| call | your | name? | Will | you | set | the |
| call | your | name? | Will | you | quell | the |
| call | my | name. | Let | me | turn | and |

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should you
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

Prayer over the Offerings
 The Eucharistic Prayer

<i>Holy</i>	<i>Mass of Christ the Savior</i>	Schutte
<i>We Proclaim Your Death</i>	<i>Mass of Christ the Savior</i>	Schutte
<i>Amen</i>	<i>Mass of Christ the Savior</i>	Schutte

Communion Rite

The Lord's Prayer
The Sign of Peace
The Breaking of the Bread
Lamb of God *Mass of Christ the Savior*

Schutte

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Music during the Communion Procession

Gift of Finest Wheat

BICENTENNIAL

Refrain

You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

Verses

- As when the shep - herd calls his sheep, They
- With joy - ful lips we sing to you Our
- Is not the cup we bless and share The
- The mys - t'ry of your pres - ence, Lord, No
- You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
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Meditation

Good Good Father

Tomlin

Verse

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

You're a Good Good Father
It's who You are, it's who You are
It's who You are
And I'm loved by You
It's who I am, it's who I am, it's who I am

Verse 2

I've seen many searching for answers
Far and wide
But I know we're all searching for answers
Only You provide
Because You know just what we need
Before we say a word

Verse 3

Love so undeniable I can hardly speak
Peace so unexplainable I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love

Bridge

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Anthony Brown, Pat Barrett
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Prayer After Communion

‡ **Concluding Rites** ‡

Final Blessing and Dismissal

Recessional Hymn

Jesus Messiah

Tomlin

Verse

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah name above all names
Blessed Redeemer, Emmanuel
The rescue for sinners
The ransom from heaven
Jesus Messiah Lord of all

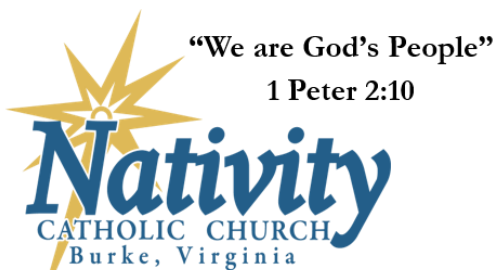
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Verse

His body the bread, his blood the wine
Broken and poured out all for love
The whole earth trembled
And the veil was torn
Love so amazing love so amazing

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The light of the world



"We are God's People"

1 Peter 2:10

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"Mothers and fathers, united in marriage, are the first witnesses to love for their children. It is within the family that children are taught the faith, learn the meaning of love, and grow in virtue. This year's study of ordinands underscores the fundamental role that families, in particularly, parents, play in building up the kingdom of God. It is through the love and support of the family that children develop into the men and women God calls them to be."