

4th

Sunday of LENT

YEAR C



Nativity Catholic Church Celebration of the Eucharist March 30, 2025 11 am

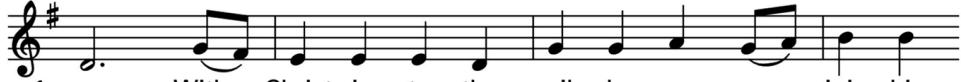
Processional Hymn

Led by the Spirit

KINGSFOLD



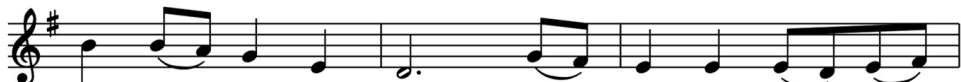
1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 3. Led by the Spir - it, now draw near the wa - ters of re -
 4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 3. birth With hearts that long to wor - ship God in spir - it
 4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
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 adapt. by Ralph Vaughan Williams, 1872-1958.

Penitential Rite

Kyrie

Chant Mass

Mode III

Collect

First Reading

Joshua 5:9a, 10-12

The LORD said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Responsorial Psalm

Psalm 34:2-3, 4-5, 6-7



℟. Taste and see the good - ness of the Lord.

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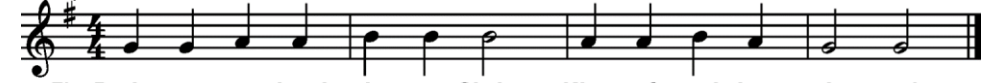
Second Reading

2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Gospel Acclamation

Luke 15:18



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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*I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you.*

Gospel

Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a

long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

Homily
Profession of Faith
Universal Prayer

⦿ Liturgy of the Eucharist ⦿

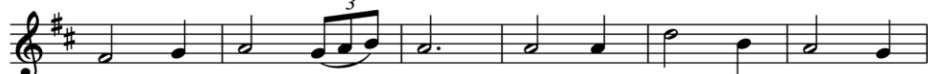
Preparation of the Gifts

The King of Love My Shepherd Is

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Prayer over the Offerings
The Eucharistic Prayer

<i>Holy</i>	<i>Heritage Mass</i>	Alstott
<i>We Proclaim Your Death</i>	<i>Heritage Mass</i>	Alstott
<i>Amen</i>	<i>Heritage Mass</i>	Alstott

Communion Rite

The Lord's Prayer

The Sign of Peace

The Breaking of the Bread

<i>Agnus Dei</i>	<i>Chant Mass</i>	Mode III
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Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Music during the Communion Procession

Taste and See Moore

Refrain: 1st time: Cantor, All repeat; thereafter: All



Taste and see, taste and see the good-ness of the Lord. O



taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor



1. I will bless the Lord at all times. _____ His
2. Glo - ri - fy the Lord with _____ me. _____ To -
3. Wor - ship _____ the Lord, all you peo - ple. _____ †



1. praise _____ shall al - ways be on my lips; my
2. geth - er _____ let us all _____ praise his name. I
3. You'll _____ want for noth - ing _____ if you ask. †



1. soul shall glo - ry _____ in the Lord for
2. called the Lord _____ and he an - swered me; from
3. Taste and see _____ that God is good; in



1. he has been — so good to me.
2. all my trou- bles he set me free.
3. him we need — put all our trust.

Text: Psalm 34:9, 1-5, 10, 9. Text and music © 1983, G.I.A. Publications, Inc.
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Meditation

Beautiful Things

Verse

All this pain
I wonder if I'll ever find my way
I wonder if my life could really change
At all
All this earth
Could all that is lost ever be found
Could a garden come up from this ground
At all

Chorus

You make beautiful things
You make beautiful things out of dust
You make beautiful things
You make beautiful things out of us

Verse

All around
Hope is springing up from this old ground
Out of chaos life is being found
In You

Bridge

You make me new You are making me new
You make me new You are making me new

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Gungor

Prayer After Communion

‡ Concluding Rites ‡

Final Blessing and Dismissal

Recessional Hymn

Amazing Grace (My Chains are Gone)

Verse

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine

Words and music by Chris Tomlin, John Newton, Louie Giglio
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Tomlin

Verse

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Verse

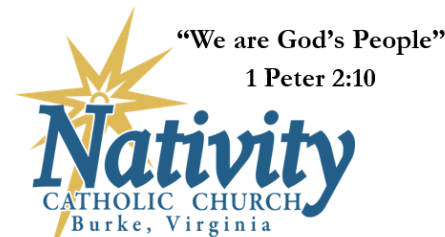
The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

A Prayer for the Fourth Sunday of Lent

Loving Creator,
We feel the pace of Lent quicken
and are filled with joy as we draw closer to Easter.
Teach us to follow the example of your Son,
to be worthy of being called one his followers.
Help us to live each day as he did—
turning hatred to love and conflict to peace.
We anticipate the celebration of your Son's Resurrection
with eagerness, faith, and a deep gratitude.
Amen.

"I ask Mary Most Holy to pray that our Lenten celebration will
open our hearts to hear God's call to be reconciled to himself,
to fix our gaze on the paschal mystery, and to be
converted to an open and sincere dialogue with him.
In this way, we will become what Christ asks his disciples to be:
the salt of the earth and the light of the world (cf. Mt 5:13-14)."

—Pope Francis, Message for Lent, 2020



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