

Nativity Catholic Church Vigil of the Solemnity Celebration of the Eucharist 5pm, July 5, 2025

Introductory Rites



Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt. Music: Ernewerten Gesangbuch, Stralsund, 1665.

Penitential Rite Gloria Collect

Heritage Mass

Alstott

非 Liturgy of the Word 非

First Readina Isaiah 66:10-14c

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.



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Second Readina

Galatians 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me; for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.



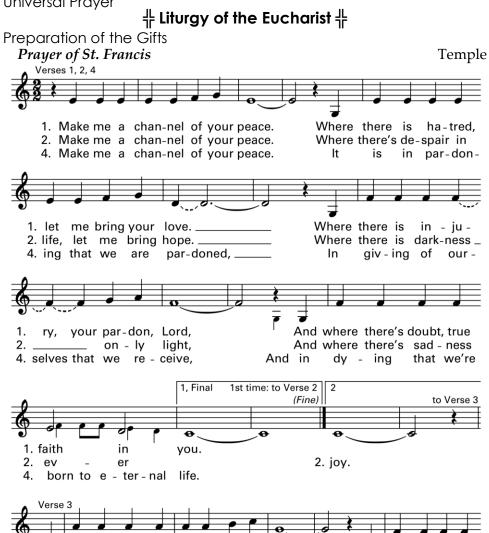
let the word of Christ dwell in you richly. Gospel Luke 10:1-12, 17-20

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out

into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

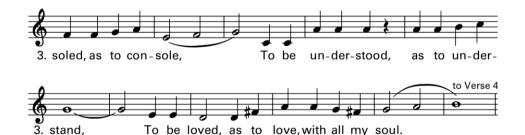
The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

Homily Profession of Faith Universal Prayer



Mas-ter, grant that I may nev-er seek

So much to be con-



Dedicated to Mrs. Francis Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226.

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Prayer over the Offerings The Eucharistic Prayer

Alstott Holy Heritage Mass We Proclaim Your Death Heritage Mass Alstott Heritage Mass Amen Alstott Communion Rite The Lord's Prayer The Sign of Peace The Breaking of the Bread Lamb of God Heritage Mass Alstott

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

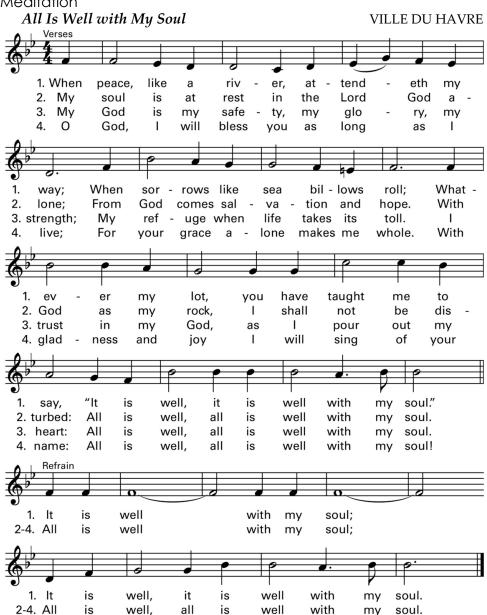
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Meditation

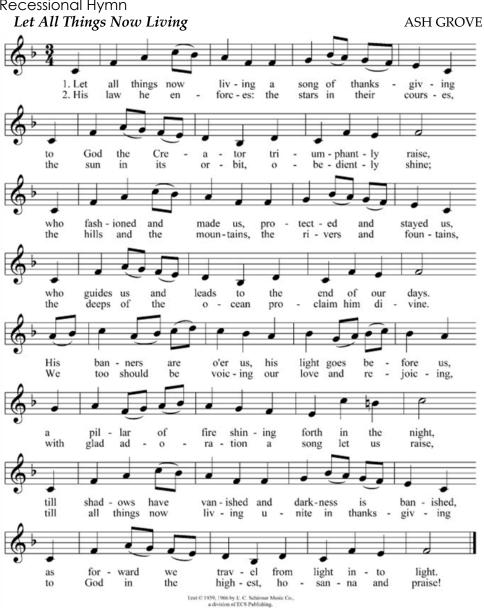


Text: 11 8 11 9 with refrain. Verse 1 text, traditional; fr. It Is Well with My Soul; Horatio Gates Spafford, 1827–1888. Verses 2–4 text based on Psalm 62:2–3, 6–9; 63:5, © 2008, 2010, Carey Landry. Published by OCP. All rights reserved. Music: Philip P. Bliss, 1838–1876.

Prayer After Communion

Concluding Rites

Final Blessing and Dismissal Recessional Hymn



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Now the Lord is the Spirit, and where the Spirit of the Lord is there is freedom.

Independence Day

BLESSINGS

Gracious and loving God, let your Spirit be with us today.

Hear our prayers, and increase in us the will to follow your Son, Jesus.

Help us to draw on the resources of our faith as we use the opportunities of our democracy to shape a society more respectful of the life, dignity, and rights of the human person, especially the poor and vulnerable.

We ask this through Jesus Christ, your Son, who lives and reigns with You in the unity of the Holy Spirit, one God forever and ever. Amen.